



## RESIDENTIAL HEALTH INFORMATION FORM

Dates of Trip \_\_\_\_\_

## TO BE COMPLETED BY STUDENT'S PARENT OR GUARDIAN

NAME OF STUDENT: \_\_\_\_\_ SCHOOL DISTRICT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ AGE: \_\_\_\_\_ DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_

\_\_\_\_\_  
GENDER: ☐ Male ☐ Female

PHONE #: (\_\_\_\_) \_\_\_\_\_

NAME OF PARENT/GUARDIAN: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE #: (\_\_\_\_) \_\_\_\_\_

\_\_\_\_\_  
CELL PHONE #: (\_\_\_\_) \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_ PHONE #: (\_\_\_\_) \_\_\_\_\_

## NAMES AND PHONE NUMBERS OF TWO ADULTS WE CAN CONTACT IN THE EVENT YOU CANNOT BE REACHED:

NAME: \_\_\_\_\_

RELATIONSHIP: \_\_\_\_\_ PHONE #: (\_\_\_\_) \_\_\_\_\_ CELL PHONE #: (\_\_\_\_) \_\_\_\_\_

NAME: \_\_\_\_\_

RELATIONSHIP: \_\_\_\_\_ PHONE #: (\_\_\_\_) \_\_\_\_\_ CELL PHONE #: (\_\_\_\_) \_\_\_\_\_

NAME OF FAMILY DOCTOR: \_\_\_\_\_ PHONE #: (\_\_\_\_) \_\_\_\_\_

HEALTH INSURANCE CARRIER: \_\_\_\_\_ POLICY #: \_\_\_\_\_

DO YOU KNOW OF ANY HEALTH FACTOR THAT MAKES IT ADVISABLE FOR THE STUDENT TO FOLLOW A LIMITED PROGRAM OF PHYSICAL ACTIVITY? \_\_\_\_\_ IF SO, PLEASE DESCRIBE AND STATE LIMITATIONS.

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**My child has permission to carry and use sunscreen and camp staff can assist with the application of sunscreen if my child is unable to do so, provided my child requests the assistance.**

**The student herein described has my permission to engage in all prescribed activities except as noted by me and/or the student's physician. In the event I cannot be reached in an emergency, I hereby give my permission to the physician, selected by the teacher in charge, to provide first aid treatment as needed.**

SIGNATURE \_\_\_\_\_

Parent or Legal Guardian

DATE \_\_\_\_\_

## RESIDENTIAL HEALTH INFORMATION FORM



## TO BE COMPLETED BY PHYSICIAN OR NURSE

Name of Student: \_\_\_\_\_ School District \_\_\_\_\_

Address \_\_\_\_\_ Age \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_ Gender: M/F

\_\_\_\_\_  
Phone # (\_\_\_\_) \_\_\_\_\_

Name of Parent or Guardian: \_\_\_\_\_ Student SS# \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_

## 1. Date of most recent immunization:

tetanus \_\_\_\_/\_\_\_\_/\_\_\_\_ diphtheria \_\_\_\_/\_\_\_\_/\_\_\_\_ mumps \_\_\_\_/\_\_\_\_/\_\_\_\_ hepatitis b \_\_\_\_/\_\_\_\_/\_\_\_\_

measles \_\_\_\_/\_\_\_\_/\_\_\_\_ rubella \_\_\_\_/\_\_\_\_/\_\_\_\_ poliomyelitis \_\_\_\_/\_\_\_\_/\_\_\_\_

haemophilus influenza b \_\_\_\_/\_\_\_\_/\_\_\_\_ varicella (chicken pox) \_\_\_\_/\_\_\_\_/\_\_\_\_

## 2. List any health conditions, such as heart disease, diabetes, epilepsy, asthma or any chronic condition, etc.

\_\_\_\_\_

## 3. Does the student carry an inhaler? \_\_\_\_\_

## 4. Is there any condition the student has that requires medication? \_\_\_\_\_ If so, what is the condition and the treatment for it? \_\_\_\_\_

If medication needs to be administered, a doctor's note AND parent/guardian's note must be attached to this health form indicating the medication(s) and the instructions regarding dose and frequency.

**PRESCRIPTION MEDICATION MUST BE SENT IN ORIGINAL PHARMACY CONTAINERS.**

## 5. Allergies: If "yes", please indicate type and symptoms.

Yes/No

Foods? \_\_\_\_\_

Insect stings? \_\_\_\_\_

Medications? \_\_\_\_\_

Other? \_\_\_\_\_

What treatment does the student receive for the allergic reaction(s)? \_\_\_\_\_

\_\_\_\_\_

## 6. Has student been exposed to any communicable diseases in the past 21 days? \_\_\_\_\_

If so, please indicate disease(s). \_\_\_\_\_

## 7. Do you know of any health factor that makes it advisable for student to follow a limited program of physical activity?

\_\_\_\_\_ If so, please describe and state limitations. \_\_\_\_\_

\_\_\_\_\_

## 8. Does the student wear glasses? \_\_\_\_\_ Contact lenses? \_\_\_\_\_

## 9. Dietary restrictions, if any: \_\_\_\_\_

 DR  
 RN  
 LPN

SIGNATURE \_\_\_\_\_

Physician or Nurse

DATE \_\_\_\_\_

**PARENT AUTHORIZATION FORM****1. RECREATIONAL SWIMMING**

Name of Student \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Name of Parent/Guardian \_\_\_\_\_

Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Business Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_

School District \_\_\_\_\_ School \_\_\_\_\_

Name of Family Doctor \_\_\_\_\_ Phone ( ) \_\_\_\_\_

The above-named student has my permission to participate in recreational swimming at the following beaches, where village, town, county or state lifeguards will monitor swimming areas:

Cooper's Beach, Southampton  
Hither Hills State Park, Montauk  
Breakwater Beach District Park, Mattituck  
Meschutt Beach County Park, Hampton Bays

**2. BAY INVESTIGATION ABOARD THE S.U.N.Y. STONY BROOK  
MARINE SCIENCE CENTER RESEARCH VESSEL**

The above-named student has my permission to participate on the SUNY Stony Brook excursion on Shinnecock Bay scheduled for July 14, 2014, and to engage in all prescribed activities. In the event I cannot be reached in an emergency, I hereby give permission to the physician selected by the teacher in charge to administer appropriate first aid and/or medical treatment to my child.

**Regarding boat activities:** Prior to arrival on Long Island, if prone to motion sickness, participants may wish to consult a doctor or pharmacist to purchase an over-the-counter medication for use while on Shinnecock Bay (relatively flat water).

**3. PHOTO RELEASE**☐

**Please check the box if you DO NOT** give permission for photos of your child participating in the program to be used by WSOBCEs.

**SIGNATURE** \_\_\_\_\_

Parent or Legal Guardian

**DATE** \_\_\_\_\_